



Watersmeet Township School District

Classes Start on Tuesday, August 24, 2021

Dear Parents and Guardians,

Watersmeet Township School District will begin the 2021-2022 school year on Tuesday, August 24, 2021 at 11:00am at the Watersmeet Township Pavilion with our Welcome Back Parent/Community Picnic!! The picnic will be from 11:00-12:15pm. All students will report to their first hour classes at 12:20pm.

School will resume on Wednesday, August 25, 2021 at our normal starting time of 8:05am. Doors will open daily for breakfast at 7:35am.

If your child needs bus transportation you will need to call the bus company, Schilleman's Bus Service, at (715)479-2565 and they will give you pick up and drop off times.

Everyone who works for the Watersmeet Township School District will be doing whatever it takes to make the 2021-2022 school year the very best year possible for all of our students.

Go Nimrods !!

Sincerely,

George R. Peterson III
Superintendent/Principal
Watersmeet Township School District
N4720 Hwy 45 - P.O. Box 217
Watersmeet, MI 49969
Telephone: 906.358.4504 Ext: 302
Fax: 906.358.4713
Email: gpeterson3@watersmeet.k12.mi.us

RE: Wearing of Masks

The Watersmeet Township Board of Education has made the statement that the Watersmeet Township School District 2021-2022 school year will follow the WUPHD on the use of masks during the school day. If any parent chooses to have their child wear a mask during the school day that decision will be honored. All will be required to wear masks if the WUPHD recommends it. We will be following the situation on a daily basis and updating everyone.

Proper sanitation skills, coughing into your arm, proper washing of your hands, and other sanitation skills will be taught in the classroom by the teachers.

WATERSMEET TOWNSHIP SCHOOL DISTRICT WILL START

Tuesday, August 24, 2021

8:10-11:00 a.m.	In House In-Service for Staff
11:00 a.m.	Buses will arrive
11:00-12:15 p.m.	Community Picnic @ Pavilion
12:15 p.m.	Doors will open
12:22-12:42 p.m.	1 st hour classes 7 th -12 th grades
12:45-1:05 p.m.	2 nd hour classes 7 th -12 th grades
1:08-1:28 p.m.	3 rd hour classes 7 th -12 th grades
1:31-1:51 p.m.	4 th hour classes 7 th -12 th grades
1:54-2:13 p.m.	5 th hour classes 7 th -12 th grades
2:16-2:37 p.m.	6 th hour classes 7 th -12 th grades
2:40-3:00 p.m.	7 th hour classes 7 th -12 th grades

Regular class schedules will begin on Wednesday, August 25, 2021

Please remind all students that Wednesday, September 8, 2021 will be the last day to change class schedules.

Be sure to visit the school web page: <http://www.watersmeet.k12.mi.us> for school information.

THANK YOU LAC VIEUX DESERT TRIBAL COMMUNITY

A huge thank you goes out to the LVD Community for the education assistance the Watersmeet Township School District has received.

Whenever there is a crisis in our community, the LVD Community is there for everyone to make sure we are capable of taking the crisis on head to head and always come out on the side of success for our student body and our community. Thank you for everything!!!

OUR NEW STAFF MEMBERS

They are as follows: Mrs. Emily Gritt - K-12 Art teacher
Mr. Frank Young - K-12 Native Studies/Language teacher
Mr. Raymond Bramlett - 7-12 Social Studies teacher
Mrs. Amy Wheeler - School Nurse
Mrs. Jessica Chiochios - Administrative Secretary
Ms. Mabel LaBine - Paraprofessional
Mrs. Suzanne Malovrh - Paraprofessional

We are very excited to have you at the Nimrod Nation!! WELCOME!!

Also a big welcome to Ms. Sartori and Mrs. Gerdes who will be taking on new positions this year. Ms. Sartori will be the 7-12 grade Math Instructor and Mrs. Gerdes will be the new 3rd grade teacher!!

IS YOUR STUDENT ATHLETE READY FOR FALL SPORTS?

MHSAA Sports Physicals available at Lac Vieux Desert Health Center!

August 12, 19 & 26

9:00 am – 4:00 pm CT

To schedule, call the clinic. (906) 358-4588

UNINSURED \$25 FEE

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Our district utilizes a licensed, professional pest control service firm for the prevention and control of rodents, insects, and other pests in and around the district's buildings. Their program consists of: inspection and monitoring to determine whether pests are present, and whether any treatment is needed; recommendations for maintenance and sanitation to help eliminate pests without the need for pest control materials; utilization of non-chemical measures such as traps, caulking and screening, and application of EPA-registered pest controls materials when needed.

Pests can sting, bite, cause contamination, damage property, and spread disease; therefore, we must prevent and control them. The long-term effects on children from the application of such pest control materials, or the class of materials to which they belong, may not be fully understood. All pest control materials are chosen and applied according to label directions per Federal Law.

An estimated schedule of pest control inspections and possible treatments is available for review or copying at each school office. A similar estimated schedule is available for applications of herbicides and other materials to school grounds. Parents of students may request to receive, at their expense, prior notification of any application of a pest control material, should such an application be deemed necessary on a day different from the day specified in the schedule.

School Supplies Needed. . .

School Supplies Needed. . .

The following is a list of items each student should have for the first day of school:

Kindergarten: 1 large box of Kleenex, 1 pair of gym shoes-to be left at school, backpack, pocket folder

1st Grade: 1 large box of Kleenex, backpack (large enough to fit a pocket folder in), Gym shoes (to be left at school), pocket folder

2nd Grade: Pencils, Crayons, Markers, School Bag, Box of Facial Tissues, Gym Shoes (non-scuff soles), Glue Sticks, Scissors

3rd Grade: Pencils, Crayons, Spiral Notebooks, 2-3 Boxes Facial Tissues, Scissors, Pencil Sharpener, Backpack, Pencil Box, Erasers, Markers, Glue Sticks, Folders, Gym Shoes (non-scuff soles)

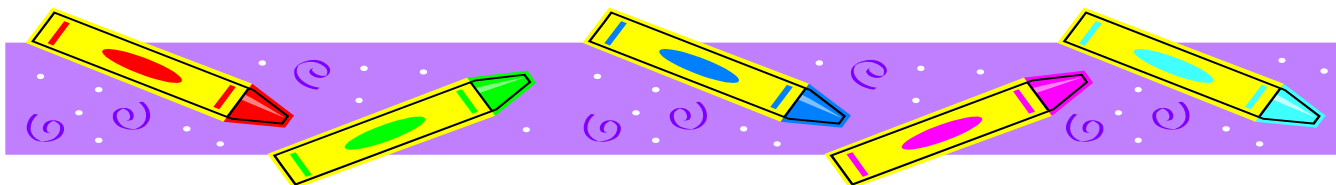
4th Grade: Pencils, Crayons, Glue Sticks, Wide Margin Ruled Notebook Paper, Writing Journal, Box of Facial Tissues, Scissors, Pencil Sharpener, School Bag, Gym Shoes (non-scuff soles).

5th Grade: Headphones/Earbuds, Notebook for each subject, Folder for each subject, Pencils, Erasers, Markers, Crayons, Ruler, Colored Pencils, Organizer case, Glue Sticks, Wide Margin Notebook Paper, Box of Facial Tissues, Gym Shoes (non-scuff soles).

6th Grade: Headphones/Earbuds, Notebook for each subject, Folder for each subject, Pencils, Erasers, Markers, Crayons, Ruler, Colored Pencils, Organizer case, Glue Sticks, Wide Margin Notebook Paper, Box of Facial Tissues, Gym Shoes (non-scuff soles).

7 – 12: Paper, Pencils, Pens, Highlighters, Organizers, etc. Gym Shoes with non-scuff soles.

7th-12th grade math students: Plain 3 inch, 3 ring binder



**Watersmeet Township School
2021-2022 Kindergarten Registration**

It's not too late to enroll your child in Kindergarten!!
Please call Jess in the office to schedule your visit and to obtain your child's
registration packet.
Jess: 906.358.4504 Ext. 301

Parents, please bring:

- Your child (for readiness testing)
 - Birth certificate
 - Social Security card
 - Immunization record
- Proof of Residency (ie. Driver's license/ anything with physical address on it)
 - Your completed Kindergarten Registration packet

**Watersmeet Township Board of Education
Meeting Dates
Fiscal Year 2021-2022**

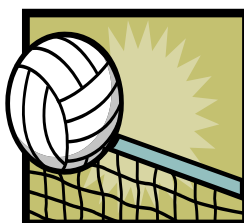
Monday, August 16, 2021	5:00 pm
Monday, September 27, 2021	5:00 pm
Monday, October 18, 2021	5:00 pm
Monday, November 22, 2021	5:00 pm
Monday, December 20, 2021	5:00 pm
Monday, January 17, 2022	5:00 pm
Monday, February 21, 2022	5:00 pm
Monday, March 21, 2022	5:00 pm
Monday, April 18, 2022	5:00 pm
Monday, May 16, 2022	5:00 pm
Monday, June 27, 2022	5:00 pm
(Regular and Budget Meeting)	

Watersmeet High School
Girls Volleyball Schedule
2021-2022

<u>DATE</u>				<u>TIME</u>	<u>LEAVE</u>
Sept. 7	Tuesday	L'Anse	Away	4:45	2:40
Sept. 9	Thursday	Ironwood	Away	5:00	3:15
Sept. 16	Thursday	E-TC	Away	4:45	3:30
Sept. 17	Friday	Phelps	Away	5:30	4:00
Sept. 21	Tuesday	Bessemer	Home	5:00	
Sept. 23	Thursday	Wak-Mar.	Away	5:00	3:20
Sept. 28	Tuesday	Chassell	Home	4:45	
Sept. 30	Thursday	Ironwood/Onto*	Away	4:00	2:30
Oct. 5	Tuesday	Baraga	Home	4:45	
Oct. 7	Thursday	Ontonagon	Home	4:45	
Oct. 12	Tuesday	L.L./Dollar Bay*	Away	3:30	12:45
Oct. 14	Thursday	E-TC	Home	4:45	
Oct. 19	Tuesday	Jeffers	Home	4:45	
Oct. 21	Thursday	Dollar Bay	Away	4:45	2:20
Oct. 28	Thursday	Chassell	Away	4:45	2:20

Districts
November 1-5, TBA

*Triangular- Place TBA



Watersmeet Nimrod
Jr. High Girls Basketball Schedule
2021-2022

(Home games are in **Bold**)

<u>Date</u>			<u>Time</u>	Bus <u>Leaves</u>
Sept. 9	Thursday	Watersmeet@Ironwood	5:00	3:15
Sept. 14	Tuesday	Wakefield@Watersmeet	5:00	
Sept. 21	Tuesday	Watersmeet@Wakefield	5:00	3:30
Sept. 23	Thursday	Watersmeet@Ewen	5:00	3:50
Sept. 28	Tuesday	Watersmeet@Bessemer	4:30	3:00
Sept. 30	Thursday	Bessemer@Watersmeet	4:30	
Oct. 5	Tuesday	Ironwood@Watersmeet	5:00	
Oct. 11	Monday	Ewen@Watersmeet	5:00	

Watersmeet Nimrod
Cross Country Schedule
2021-2022

<u>Date</u>			<u>Time</u>	Bus <u>Leaves</u>
Aug. 24	Tuesday	Jeffers@Atlantic Mine	3:00	12:00
Sept. 16	Thursday	Hancock Invite	3:00	11:30
Sept. 20	Monday	Calumet Invite	3:00	11:30
Sept. 23	Thursday	Dollar Bay Invite@Chassell	3:00	11:30
Oct. 7	Thursday	Houghton Invite	3:00	11:30
Oct. 14	Thursday	Copper Mtn. Conf.- TBD	3:00	11:30
Oct. 23	Saturday	UP Finals @Marquette	10:00am	6:30am

Watersmeet Nimrod
Girls Basketball Schedule
2021-2022

(Home games are in **Bold**)

<u>Date</u>			<u>Time</u>	<u>Bus Leaves</u>
Dec. 3	Friday	Chassell@Watersmeet	4:45	
Dec. 6	Monday	Republic@Watersmeet	4:45/6:20	
Dec. 10	Friday	Watersmeet@Bessemer	5:00/6:30	3:20
Dec. 14	Tuesday	Watersmeet@Ontonagon	4:45/6:20	3:00
Dec. 16	Thursday	Ewen@Watersmeet	6:00	
Dec. 17	Friday	Watersmeet@Ironwood	5:00/6:30	3:00
Dec. 21	Tuesday	Wak.-Mar.@Watersmeet	5:00/6:30	
Jan. 4	Tuesday	Watersmeet@Baraga	4:45/6:20	2:40
Jan. 7	Friday	L'Anse@Watersmeet	4:45/6:20	
Jan. 11	Tuesday	Watersmeet@Dollar Bay	4:45/6:20	2:15
Jan. 14	Friday	Baraga@Watersmeet	4:45/6:20	
Jan. 18	Tuesday	Jeffers@Watersmeet	4:45/6:20	
Jan. 25	Tuesday	Watersmeet@Chassell	4:45/6:20	2:20
Jan. 27	Thursday	Lake Linden@Watersmeet	4:45/6:20	
Feb. 3	Thursday	Watersmeet@E-TC	5:00/6:30	3:45
Feb. 14	Monday	Watersmeet@Ontonagon	4:45/6:20	3:15
Feb. 15	Tuesday	Dollar Bay@Watersmeet	4:45/6:20	
Feb. 17	Thursday	Ironwood@Watersmeet	5:00/6:30	
Feb. 21	Monday	Watersmeet@Wak.-Mar.	5:00/6:30	3:20
Feb. 24	Thursday	Watersmeet@Republic	5:00/6:30	2:20

Districts
Feb. 28 – Mar. 4
TBA



Watersmeet Nimrod
Boys Basketball Schedule
2021-2022

(Home games are in **Bold**)

<u>Date</u>			<u>Time</u>	<u>Bus Leaves</u>
Dec. 6	Monday	Republic@Watersmeet	4:45/6:20	
Dec. 9	Thursday	Watersmeet@Bessemer	5:00/6:30	3:20
Dec. 13	Monday	Watersmeet@Ontonagon	4:45/6:20	3:00
Dec. 16	Thursday	Watersmeet@Ironwood	5:00/6:30	3:00
Dec. 20	Monday	Wak.-Mar.@Watersmeet	5:00/6:30	
Jan. 3	Monday	Watersmeet@Baraga	4:45/6:20	2:45
Jan. 6	Thursday	L'Anse@Watersmeet	4:45/6:20	
Jan. 10	Monday	Watersmeet@Dollar Bay	4:45/6:20	2:15
Jan. 13	Thursday	Baraga@Watersmeet	4:45/6:20	
Jan. 17	Monday	Jeffers@Watersmeet	4:45/6:20	
Jan. 20	Thursday	Watersmeet@Three Lakes	4:45/6:20	2:20
Jan. 24	Monday	Watersmeet@Chassell	4:45/6:20	2:20
Jan. 28	Friday	Lake Linden@Watersmeet	4:45/6:20	
Feb. 4	Friday	Watersmeet@Ewen	5:00/6:30	3:45
Feb. 11	Friday	Bessemer@Watersmeet	5:00/6:30	
Feb. 15	Tuesday	Watersmeet@Ontonagon	4:45/6:20	3:15
Feb. 18	Friday	Ironwood@Watersmeet	4:45/6:20	
Feb. 22	Tuesday	Watersmeet@Wak.-Mar.	5:00/6:20	3:30
Feb. 24	Thursday	Watersmeet@Republic	4:45/6:20	2:20
Mar. 3	Thursday	Chassell@Watersmeet	4:45/6:20	

Districts: TBA



Watersmeet Township School District
Parent/Student/Teacher Compact

Parent Responsibilities:

- Provide a quiet place to do homework
- Set aside a specific time to do homework
- Study area should be well-lit and well-equipped with pens, pencils, crayons, markers, glue, dictionary, etc.
- Look over homework assignments to check for understanding
- Be available to assist
- Sign and return all papers that require a parent or guardian's signature
- Encourage positive attitudes toward school
- Require regular school attendance
- Attend parent-teacher conferences

Student Responsibilities:

- Ask the teacher any questions about homework
- Take home materials and information needed to complete your assignments
- Complete homework in a thorough, legible and timely manner
- Return homework on time
- Comply with school rules
- Attend school regularly
- Respect the personal rights and property of others

Teacher Responsibilities:

- Provide quality teaching and leadership
- Assign homework using grade-level form
- Give corrective feedback
- Recognize that students are accountable for all assignments
- Respect cultural, racial and ethnic differences
- Teach classes through interesting and challenging lessons that promote student achievement
- Communicate regularly with families about student progress
- Provide a warm, safe, and caring learning environment
- Make classroom accommodations for students with special needs

HOUSEHOLD INFORMATION REPORT - LETTER TO HOUSEHOLDS

Watersmeet Township School

Dear Parent or Guardian:

We are pleased to inform you that Watersmeet Township School will be participating in the Community Eligibility Provision (CEP) as part of the National School Lunch and School Breakfast Programs for the School Year 2021-2022.

The GREAT NEWS is that ALL students enrolled at our school can receive a healthy breakfast and lunch at NO CHARGE to your household each day.

In place of the Free and Reduced-Price Meal Application we still need your household to fill out and sign the Household Information Report. This report is critical in determining the amount of money that our school receives from a variety of State and Federal supplemental programs like Title I A, Atrisk (31a), Title 11 A, E-Rate, etc.

These supplemental programs have the potential to offer supports and services for our students including, but not limited to:

Instructional supports (staff, supplies & materials, etc.)

Non-instructional services (counseling, social work, health services, etc.)

Professional Learning for staff

Parent and Community engagement supplies and activities

Technology

We are asking that you please complete and submit it as soon as possible to ensure that additional funding for our school is available to meet the needs of our students. All information on the report submitted is confidential. Without your assistance in completing and returning the attached report, our school cannot maximize the use of available State and Federal funds.

If we can be of any further assistance, please contact us at School 906-385-4504.

Sincerely,

Kathy Leonard

HOUSEHOLD INFORMATION REPORT SY 2021 - 2022

District: _____

School: _____

Part A: Student Information - Complete for each student Pre-K through 12th Grade				
Student's Last Name	Student's First Name	Grade Level	School	Identify H if Homeless M if Migrant R if Runaway F if Foster

Part B: Benefits Received (if applicable)

If any member of your household receives Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, provide the name and case number for the person who receives benefits. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Name: _____ Case Number: _____

Part C: Household Size	Part D: Annual Household Income - Select the appropriate range of combined annual income for all people in the household (Include all income before taxes)		
	a At or below \$16,744	Between \$16,745 and \$23,828	At or above \$23,829
	a At or below \$22,646	Between \$22,647 and \$32,227	At or above \$32,228
	At or below \$28,548	Between \$28,549 and \$40,626	At or above \$40,627
	At or below \$34,450	Between \$34,451 and \$49,025	At or above \$49,026
	At or below \$40,352	Between \$40,353 and \$57,424	At or above \$57,425
	At or below \$46,254	Between \$46,255 and \$65,823	At or above \$65,824
	At or below \$52,156	Between \$52,157 and \$74,222	At or above \$74,223
	a At or below \$58,058	Between \$58,059 and \$82,621	At or above \$82,622
* Special Instructions for households with more than 8 people: DO NOT check the boxes above. Instead, fill in items below: Household size (# people): _____ Total annual income: _____			

Part E: Certification - The head of household or adult designee who completed this form must complete this certification section

I certify (promise) that all information on this form is true and that all income is reported to the best of my knowledge. I understand that this form may impact the amount of State or Federal funding allocated to my local school district. I understand that the information I have provided may be verified.

(Signature)	(Printed Name)	(Date)
(Address)	(City)	(Zip)
(Email Address)	(Home Phone)	(Work Phone)

Do NOT fill out this section. This is for school use only.
Status: F _____ R _____ N _____ Determining Official's Signature:

Date: _____

INSTRUCTIONS FOR COMPLETING THE HOUSEHOLD INFORMATION REPORT

This report is used to determine eligibility for state benefits for which your child(ren)'s school may qualify. Please complete, sign, and return this form to your child's school.

If any member of your household receives benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

Part A: Student Information - For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

Part B: Benefits Received - If any household member, including adults, receives Food Assistance

Program (FAP), Family Independence Program (FIP), or Food Distribution Program on Indian Reservations (FDPIR), provide the name and case number. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Part C: Household Size - Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

Part D: Annual Household Income - Skip this part

Part E: Certification - Sign the form. Print your name and date.

If your household does not receive benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

Part A: Student Information - For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

Part B: Benefits Received - Skip this part

Part C: Household Size - Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

Part D: Annual Household Income - Moving across the same row as the household size check box, check the box that shows the range of annual income for all people in your household. Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc.

Part E: Certification - Sign the form. Print your name, date, and contact information,

michigan's
*mighty
meals*



School meals for every student at no cost

This year every student can eat school meals - a Mighty Meal - at zero cost, no qualification necessary.

Michigan's Mighty Meals aims to make sure all students get healthy and delicious food while saving you time and money; providing all students with the fuel they need, at zero cost to you.

Mighty Meals includes all meals offered at your school.



Visit bit.ly/MightyMeals or scan the QR code to learn more.

Pick up a Mighty Meal from school today!

This institution is an equal opportunity provider.



Michigan Department of Education
Office of Health and Nutrition Services

MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

The information on this form should be updated as necessary to reflect the current needs of the participant. See back side for instructions.

1. School/Agency Name:	2. Site Name:	3. Site Telephone:							
4. Name of Participant/Student:		5. Participant Age:							
6. Name of Parent/Guardian:		7. Parent/Guardian Telephone:							
8. Check One: <input type="checkbox"/> Participant has a disability and <i>requires</i> a special meal or accommodation (Refer to instructions on reverse side of this form). Schools and agencies participating in federal nutrition programs must comply with requests for special meals and any adaptive equipment. One of the following licensed medical professionals must sign this form: licensed physician (MD or DO), physician's assistant (PA), or nurse practitioner (NP). <input type="checkbox"/> Participant does not have a disability, but is requesting a special meal or accommodation due to religious, cultural, economic, or other preferences. Schools and agencies participating in federal nutrition programs are encouraged to accommodate reasonable requests but are not required to do so. Any meals provided must fully meet the meal pattern. A school administrator or parent/guardian may sign this form. <input type="checkbox"/> Participant <i>does not have a disability</i> , but is requesting a special accommodation for a fluid milk substitute that meets the USDA nutrient standards for non-dairy beverages offered as milk substitutes. Granting the request of a non-dairy milk substitute is at the discretion of the facility. A licensed physician (MD or DO), physician's assistant (PA), registered dietitian nutritionist (RDN), nurse practitioner (NP), nurse, school administrator, or parent/guardian may sign this form.									
9. Disability or medical condition requiring a special meal or accommodation:									
10. If participant has a disability, provide a brief description of participant's major life activity affected by the disability:									
11. Diet prescription and/or accommodation: <i>(please describe in detail to ensure proper implementation- use extra pages as needed; see instructions on reverse side)</i>									
12. Specific foods to be omitted and substitutions: <i>(please list specific foods to be omitted and suggested substitutions; you may attach a sheet with additional information as needed; see reverse side)</i> <table border="0" style="width: 100%;"><tr><td style="width: 50%;">A. Food(s) To Be Omitted:</td><td style="width: 50%;">B. Suggested Substitution(s)</td></tr><tr><td><hr/></td><td><hr/></td></tr><tr><td><hr/></td><td><hr/></td></tr></table>				A. Food(s) To Be Omitted:	B. Suggested Substitution(s)	<hr/>	<hr/>	<hr/>	<hr/>
A. Food(s) To Be Omitted:	B. Suggested Substitution(s)								
<hr/>	<hr/>								
<hr/>	<hr/>								
13. Indicate Texture: <input type="checkbox"/> Regular <input type="checkbox"/> Chopped <input type="checkbox"/> Ground <input type="checkbox"/> Pureed									
14. Adaptive Equipment Needed (if applicable):									
15. Signature of Parent/Guardian:	16. Printed Name:	17. Telephone:	18. Date						
19. Signature of Medical Authority (if applicable):	20. Printed Name: (include credentials and license/registration number)	21. Telephone	22. Date						

This institution is an equal opportunity provider.

Revised 9/2018

REQUEST FOR SPECIAL DIETARY NEEDS ACCOMMODATIONS INSTRUCTIONS

1. School/Agency Name: Print the name of the school or agency that is providing the form to the parent.
2. Site Name: Print the name of the site where meals will be served (e.g., XYZ school, XYZ child care center, XYZ family day care home, etc.).
3. Site Telephone: The telephone number of site where meal will be served. See #2.
4. Name of Participant/Student: Print the name of the child or adult participant to whom the information pertains.
5. Participant Age: Print the age of the participant. For infants, please use Date of Birth.
6. Name of Parent/Guardian: Print the name of the person requesting the participant's medical statement.
7. Parent/Guardian Telephone: Print the telephone number of parent or guardian.
8. Check One: Check a box to indicate whether participant has a disability and is requesting accommodation or does not have a disability but is requesting special accommodation, and/or fluid milk substitution. Non-disability accommodations are at the discretion of the district and must meet the appropriate meal pattern.
9. Disability or medical condition requiring a special meal or accommodation: Describe the medical condition that requires a special meal or accommodation (e.g., juvenile diabetes, allergy to peanuts, etc.).
10. If participant has a disability, provide a brief description of participant's major life activity affected by the disability: Describe how the physical or medical condition affects the participant. For example, "Allergy to peanuts causes a life-threatening reaction."
11. Diet prescription and/or accommodation: Describe a specific diet or accommodation that has been prescribed by a physician or describe diet modification requested for a non-disabling condition. For example, "All foods must be either in liquid or pureed form. Participant cannot consume any solid foods."
12. Specific food(s) to be omitted and suggested substitution(s): List specific foods that must be omitted and what must be offered in their place. Attach additional pages, if needed. For example, Foods to be Omitted: "peanut butter" or "any food containing gluten" and Foods to Be Substituted: "peanutfree soy butter or sunflower butter" or "gluten-free alternative. If a similar product to what is on menu is not available without gluten, provide a reasonable substitute that does not contain gluten."
13. Indicate texture: Check a box to indicate the type of texture of food that is required. If the participant does not need any modification, check "Regular."
14. Adaptive Equipment: Describe specific equipment required to assist the participant with dining. Examples may include: sippy cup, large handled spoon, wheel-chair accessible furniture, etc.
15. Signature of Parent/Guardian: Signature of parent/guardian requesting the accommodation.
16. Printed Name: Print name of parent/guardian completing form.
17. Telephone: Primary, preferred contact phone number for parent/guardian.
18. Date: Date parent/guardian signed form.
19. Signature of Medical Authority: Signature of medical authority requesting the special meal or accommodation, if it is for a disability or medical condition. If it is not a medical issue, leave this section blank or write "N/A."
20. Printed Name: Print name of medical authority, if applicable, including credentials and license number. See #19, above.
21. Telephone: Telephone number of medical authority. See #19, above.
22. Date: Date medical authority signed form. See #19, above.

Disability Definition: The Americans with Disabilities Act Amendment Act defines a "disability," in part, as a physical or mental impairment that substantially limits a major life activity or major bodily function of an individual. (For additional information on the definition of disability, please refer to Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act Amendments Act of 2008). More Information regarding the ADAAA, which expanded the definition of disability, see the Comparison of ADA and ADAAA sheet (<http://www.law.georgetown.edu/archiveada/documents/ComparisonofADAandADAAA.pdf>).

Special Dietary Needs Management in Schools: For detailed guidance on management of special dietary needs in schools, please see the U.S. Department of Agriculture (USDA) manual, Accommodating Children with Disabilities in School Meal Programs in "Guidance and Handbooks" section (<https://www.fns.usda.gov/school-meals/guidance-andresources>). This institution is an equal opportunity provider.

Watersmeet Township School District

N4720 Hwy 45 – P.O. Box 217
Telephone (906) 358-4504

Watersmeet, MI 49969
Fax (906) 358-4713

Dear Parent:

The school district does not provide any type of health or accident insurance for injuries incurred by your child at school.

As a service to students and their families, our school is making available a student accident insurance plan for your child at a very nominal cost. The district offers this program because of trends in rising family health and dental insurance costs, increased deductibles, co-payments, or lack of health or dental insurance coverage.

REASONS TO PURCHASE THIS COVERAGE:

1. Deductible and co-pays in your health plan. Many health plans have increased the amount of out-of-pocket expenses.
2. No insurance.

This plan will provide benefits for medical expenses incurred because of an accident. If you have other insurance, benefits can be applied to your deductible or co-pays.

If you have no other insurance this will become your primary accident plan.

PURCHASE COVERAGE ON-LINE (with Visa or MasterCard) at www.1stAgency.com and then follow directions at "Find Your School."

OR

PRINT BROCHURE PDF FROM SCHOOL DISTRICT PAGE at www.1stAgency.com and pay with check or money order.

All questions regarding this coverage should be directed to First Agency, Inc. at (269) 381-6630, or toll free at (800) 243-6298.

Please sign and return the information below if you already have adequate insurance.

Thank you,

Roxanne Williams, Administrative Assistant

PARENTAL INSURANCE WAIVER

Student's Name _____

We have adequate insurance to protect our son/daughter in case of an accident

Parent's Signature _____ Date _____



Watersmeet Township School District

Nondiscrimination Complaint Procedures

For access to the Watersmeet School's Nondiscrimination Complaint Procedures please visit our website at www.watersmeet.k12.mi.us

FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT ANNUAL NOTIFICATION OF RIGHTS AND DESIGNATION OF DIRECTORY INFORMATION

Each year the Watersmeet Township School District, is required to give notice of the various rights accorded to parents or students pursuant to the Family Educational Rights and Privacy Act ("FERPA"). Parents and eligible students have a right to be notified and informed of their rights under FERPA. In accordance with FERPA, you are notified of the following:

1. **RIGHT TO INSPECT:** You have the right to inspect and review substantially all of your education records maintained by or at the District. This right extends to the parent/guardian of a student under 18 years of age and to any student age 18 or older.
2. **RIGHT TO REQUEST AMENDMENT:** You have the right to seek to have corrected any parts of an education record which you believe are inaccurate, misleading or otherwise in violation of your rights. This includes the right to a hearing to present evidence that the record should be changed if a designated official of the District decides not to alter the education records according to your request. If no change is made to the education record after the hearing, you have a right to place a written rebuttal in the record.
3. **RIGHT TO PREVENT DISCLOSURES:** You have the right to prevent disclosure of education records to third parties with certain limited exceptions. It is the intent of the Board of Education to limit the disclosure of information contained in your education records to those instances when prior written consent has been given to the disclosure, as an item of directory information of which you have not refused to permit disclosure (and which may be disclosed under Michigan Law), or under the provisions of FERPA which allow disclosure without prior written consent.

The Michigan Freedom of Information Act specifies that school districts must exempt from disclosure under the Freedom of Information Act any "directory" information, as defined by the Family Educational Rights and Privacy Act, which is requested for the purpose of surveys, marketing or solicitation, unless the school district determines that use is consistent with the educational mission of the public body and beneficial to the affected students.

One exception under FERPA which permits disclosure without the consent of a parent/guardian (or eligible student) is where disclosure is made to school officials with legitimate education interest. A school official is a person employed by the District as an administrator, supervisor, instructor or support staff member (including health or medical staff and law enforcement personnel); a person serving on the School Board; a person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant or therapist); or a parent or student serving an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a "legitimate educational interest" if that official needs to review an education record in order to fulfill his or her professional responsibility by or on behalf of the District.

4. **RIGHT TO COMPLAIN:** You have the right to file a complaint with the United States Department of Education concerning the alleged failure of the District to comply with FERPA. Your complaint should be directed to:
- Family Policy and Compliance Office
U.S. Department of Education
400 Maryland Avenue, SW
Washington, DC 20202-4605
5. **RIGHT TO OBTAIN POLICY:** You have the right to obtain a copy of the policy adopted by the Board of Education in compliance with FERPA. A copy may be obtained in person or by mail from: George R. Peterson, III, District Administrator, P.O. Box 217, Watersmeet, MI 49969.
6. **RIGHT TO OBJECT TO RELEASE OF DIRECTORY INFORMATION:** Generally, school officials must have written permission from the parent of a student or an eligible student before releasing any information from a student's record. However, FERPA allows school districts to disclose, without consent, "directory" type information. The Board of Education of the District has designated the following personally identifiable information contained in a student's education record as "directory information":
- A. Student name, address, telephone listing;
 - B. Student's date and place of birth;
 - C. Name, address and telephone listing of parent(s)/guardian(s);
 - D. Student participation in official recognized activities and sports;
 - E. Weight and height of members of athletic teams;
 - F. Student's dates of attendance, honors, degrees and awards received, student's grade level placement;
 - G. Most recent previous school attended;
 - H. Information generally found in yearbooks;
 - I. Student pictures; and
 - J. Audio-visual materials.
- Unless you advise the District that you do not want any or all of this information released, school officials may release personally identifiable information that has been designated as directory information. Upon such objection, this information will not be released without the prior consent of the parent or eligible student.
7. Two federal laws require the District to provide military recruiters, upon request, with the names, addresses, and telephone listings of its secondary school students. The student or the student's parent may request that the student's name, address, and telephone listing not be released unless prior written consent is obtained.
8. You have 4 weeks from the receipt of this notice to advise the District in writing of any or all of those types of information about the student which you refuse to permit the District to designate as directory information. Your objections should be addressed to: George R. Peterson, III, District Administrator, P.O. Box 217, Watersmeet, MI 49969.

DISCLOSURE TO OTHER SCHOOL DISTRICTS: Upon request, the District discloses education records of students, without consent, to officials of another school district in which a student seeks or intends to enroll. For students enrolling in another Michigan school district, Section 1135 of the Revised School Code requires the District to forward a copy of a transferring student's record to the new school within thirty (30) days after receipt of the request, unless otherwise notified by law enforcement authorities.

Watersmeet Township School 2021-22 School Calendar

JULY

AUGUST

(4 SD/ 2 PD)6

SEPTEMBER (20)26

M	T	W	T	F		M	T	W	T	F		M	T	W	T	F
			1	2		2	3	4	5	6				1	2	3
5	6	7	8	9		9	10	11	12	13		6	7	8	9	10
12	13	14	15	16		16	17	18	19	20		13	14	15	16	17
19	20	21	22	23		23	24	25	26	27		20	21	22	23	24
26	27	28	29	30		30	31					27	28	29	30	

**OCTOBER (21SD/1 PD) 47
(17SD) 82**

NOVEMBER (18SD) 65

DECEMBER

M	T	W	T	F		M	T	W	T	F		M	T	W	T	F
				1												
4	5	6	7	8		1	2	3	4	5				1	2	3
11	12	13	14	15		8	9	10	11	12		6	7	8	9	10
18	19	20	21	22		15	16	17	18	19		13	14	15	16	17
25	26	27	28	29		22	23	24	25	26		20	21	22	23	24
						29	30					27	28	29	30	31

**JANUARY (21SD) 103
.5 PD) 146**

FEBRUARY (20SD/1PD) 123

MARCH (23SD/

M	T	W	T	F		M	T	W	T	F		M	T	W	T	F
3	4	5	6	7			1	2	3	4			1	2	3	4
10	11	12	13	14		7	8	9	10	11		7	8	9	10	11
17	18	19	20	21		14	15	16	17	18		14	15	16	17	18
24	25	26	27	28		21	22	23	24	25		21	22	23	24	25
31						28						28	29	30	31	

APRIL (15SD) 161

MAY (19SD)180

JUNE

M	T	W	T	F		M	T	W	T	F		M	T	W	T	F
				1		2	3	4	5	6				1	2	3
4	5	6	7	8		9	10	11	12	13		6	7	8	9	10
11	12	13	14	15		16	17	18	19	20		13	14	15	16	17
18	19	20	21	22		23	24	25	26	27		20	21	22	23	24
25	26	27	28	29		30	31					27	28	29	30	

First and Last Days of School – August 24, May 26

School Closed / Holidays

Curriculum Meetings 3:00-4:00

Teacher In-Service Full Days-8/23, 8/27, 10/8, 2/18

Teacher In-Service Half Day1/28, 3/17

168 full student days, 4 full PD days counted (8/23, 8/27, 10/8, 2/18), 8 half student days = 180 Student Days

August 23, 2021	Teachers Report-Watersmeet School In-Service
August 24, 2021	First Day of School-starting at 12:20pm
August 27, 2021	No School for Students – Teachers In-Service
August 30, 2021	No School
September 3, 2021	No School
September 6, 2021	No School –Labor Day Observance
September 16, 2021	Staff Curriculum Meetings 3-4:00pm
September 17, 2021	Progress report grades due in computer by 3:00.
October 1, 2021	Progress report grades due in computer by 3:00.
October 8, 2021	No School for students. Full Day of PD for teachers
October 18, 2021	Progress reports will be run at 3:00pm to have for Parent Teachers conferences
October 20, 2021	Half Day of School. Dismissal after lunch. Buses run at 11:35am. Parent Teachers Conferences from 12-6pm at the School.
November 4, 2021	Staff Curriculum Meetings 3-4:00pm
November 5, 2021	End of the 1 st marking period
November 12, 2021	Progress report grades due in computer by 3:00.
November 15 & 16, 2021	No School –Deer Days
November 18, 2021	Staff Curriculum Meetings 3-4:00pm
November 24, 2021	Half Day of School. Dismissal after lunch. Buses run at 11:35am.
November 25 & 26, 2021	No School-Thanksgiving Break
December 2, 2021	Staff Curriculum Meetings 3-4:00pm
December 10, 2021	Progress report grades due in computer by 3:00.
December 16, 2021	Christmas Program at 6:00pm
December 23, 2021	Half Day of School. Dismissal after lunch. Buses run at 11:35am.
December 24-Dec.31, 2021	No School – Holiday Break
January 3, 2022	School resumes at regular time.
January 6, 2022	Staff curriculum meetings 3-4:00pm
January 7, 2022	Progress report grades due in computer by 3:00.
January 14, 2022	End of 1 st Semester
January 20, 2022	Staff curriculum meetings 3-4:00pm
January 27, 2022	Progress report grades due in computer by 3:00.
January 28, 2022	Half Day of School. Dismissal after lunch. Buses run at 11:35am PD for teachers (12-3:00)
February 3, 2022	Staff curriculum meetings 3-4:00pm
February 15, 2022	Progress reports will be run at 3:00pm to have for Parent Teachers conferences

February 16, 2022

Half Day of School. Dismissal after lunch. Buses run at 11:35am. Parent Teachers Conferences from 12-6 at School.

February 18, 2022

No School for students. Full PD day for teachers.

March 3, 2022

Staff Curriculum Meetings 3-4:00pm

March 4, 2022

Progress report grades due in computer by 3:00.

March 16, 2022

Staff Curriculum Meetings 3-4:00pm

March 17, 2022

Half Day of School. Dismissal after lunch. Buses run at 11:35am. PD for teachers (12-3:00)

March 18, 2022

End of 3rd marking period

Progress report grades due in computer by 3:00.

April 1, 2022

Progress report grades due in computer by 3:00.

April 4-8, 2022

No School. Spring Break

April 11, 2022

School resumes at regular time

April 15, 2022

No School-Good Friday Observance

April 21, 2022

Staff Curriculum Meetings 3-4:00pm

April 29, 2022

Progress report grades due in computer by 3:00.

May 5, 2022

Staff Curriculum Meetings 3-4:00pm

May 12, 2022

Staff Curriculum Meetings 3-4:00pm

May 13, 2022

Progress report grades due in computer by 3:00.

May 19, 2022

Spring Music Performance 6:00pm

May 20, 2022

Graduation – Class of 2022

May 26, 2022

Last Day of School –Half Day for students and staff

Summer Skills Camp 2021



The Watersmeet Township School District is currently holding its 2021 Summer Skills Camp from June 21st-August 19th, 2021. This program is for Watersmeet Township School students from grades K-12. It runs from 8:00am-1:00pm, Monday through Thursdays, with breakfast from 8:00-9:00am, class instruction from 9:00-12:00, and lunch from 12:00-1:00pm.

Pictured above is a group of students who had perfect attendance for the first week of classes. They each received a gift card from Family Dollar. The attendance incentive is made possible with state funds from a COVID grant. This incentive has definitely improved our attendance from past summer camps. This incentive is available to perfect attendance students every week for the 8 week camp.

The students also partake in other fun activities. Some students planted tomato plants on school grounds that were donated by The Sawbuck of Land O' Lakes, Wisconsin, while others made homemade ice cream, and set up tents and made s'mores.

Kindergarten through 6th graders went on field trips to Wildwood Zoo in Minocqua, Storybook Garden and Dari-Maid in Land O' Lakes, and Northwood's Children Museum in Eagle River, Wisconsin.

We would like to give a big thank you to all parents for getting your children to summer school to enjoy this awesome experience and of **UTMOST IMPORTANCE**, giving students the opportunity to get caught up or excel in their academics!!

FORWSS

NON PROFIT RATE

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Watertown, MA 02462

Postal Patron

